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Hadiise Arano on

Golle den ko annuyeeji dīn jabirtee

Eggaama e Amiirul Muuminiina Abuu Hafs ‘Omar ibn al Xattaab (yo Alla wele mo), o wi’i: **Mi nanii Nulaado Alla on mo jam e kisiyee woni e mun on hino maaka :Anndee golle den ko annuyeeji dīn jabirtee, ko woodani neddo kala ko yeru kon ko o anniyii. Kala on mo fergu mun ngun wonani fii Alla e Nulaado Makko on ; haray fergu makko ngun ko fii Alla e Nulaado Makko on. Kala non mo fergu mun ngun wonani fii aduna himo heba dum maa debbo himo resa on ; haray fergu makko ngun ko fii kon ko o ferani don. Ko Almaamiibe Hadiise ben dido fillii mo: Abuu ‘Abdullaahi Muhammad ibn Ismaa’iil ibn Ibraahiim Ibn al Mughaira ibn Bardizbah Al Buxariiyue Abul Husayn Muslim ibn al Hajjaaj ibn Muslim Al Qushayriyu An Niisaabuuriyuuka sellude mabbe didi burde sellude e ko wallifaa kon.**

Hadiise 2 bo on

Seenagol Jibriilu fii anndingol juulbe ben diina mabbe kan

Eggaama e ‘Omar (yo Alla wele mo), o wi’i:Ñalnde goo meden joodinoo ka Nulaado Alla jom kisiyee on, tun yellitii e dow amen gorko tiidudo rawnude comci, tiidudo bawlude sukundu, batte setewu yi’otaako e makko, hay gooto e amen kadi anndaa mo. O joodii takko Annabiijo on (yo o his), o jicciri koppi makko din faade e koppi mabbe din, o fawi newe makko den e hoore buse makko den. O wi’i: **Ko am yo Muhammadu, humpitam fii lilaamu. Nulaado Alla on mo jam e kisiyee woni e mun on maaki: L’islaamu, ko nde seedoto-daa reweteedo tanaa Allaahu alaa, e wonde ko e Makko Muhammadu nanngi nulal, ñiibinaa julde, tottaa askal, hooraa suumayee, hajjoyaa ka suudu hormanteeru si a hadtanii e dum ; laawol. O wi’i: A goongii [‘Omar, fillotoodo on hadiise on wi’i:] Men haawaa e oo, himo lamndoo Nulaado on o goongina be. [O lamnditii] o wi’i: Humpitam fii liimaanu (gomdinal). Be maaki: “Ko nde gomdintaa Alla, e Malaa’ika en Makko, e Defte Makko den, e Nulaabe**

Makko ben, e Ñalaande Sakkitiinde nden, gomdinaa kadi koddoruyee: ko moyyi e mun e ko boni e mun". O wi'i: A goongii. [O lamnditii] o wi'i: Humpitam ko woni lihsaanu (moyyingol). Be maaki: "Ko nde rewirtaa Alla wa si tawii hida reeni Mo. Si tawii non a reena Mo, anndu kan himo Reenu maa". [O lamnditii] o wi'i: Humpitam fii darngal. Be maaki: "Lamndaado on fii maggal wonaali burdo anndude lamndiido on". [O lamnditii] o wi'i: Humpitam fii maande maggal. Be maaki: "Ko nde kordo jibinta jeydo mo, e nde yi'ataa holunoobe [pafe], holi [comci], aynaynoobe dammi hino burondira e didugol mah-diiji". Refti o yehi. Mi ñiibi ko booyi, hooti Nulaado on maaki: "Ko am yo 'Omar, hida anndi ko hommbo woni oo lamndiido?" Mi jaabii: ko Alla e Nulaado Makko on buri anndude. Be maaki: "Oo ko Jibriilu, o arii on himo anndina on diina mon".ko muslim firlii hadiise on.

ko Muslim filli mo [Tonj: 8].

Lislaamu on mahiraama tugaale jowi

Eggaama e 'Abdullaah ibn 'Omar ibn al Xattaab (yo Alla wele mo kanko e ben makko), o wi'i: Mi nanii Nulaado Alla

on mo jam e kisiyee woni e mun on no maaka: « **Lislaamu on mahiraama doose jowi: Ko sheedagol rewteedo tanaa Allaahu alaa, e wonde ko e Makko Muhammadu nanngi nulal, e niib-nugol julde nden, e tottugol asakal ngal, e hajjoygol ka suudu [hoormanteeru], e hoorugol suumayee** ». Fillii mo ko Buxaari [Tonj: 8] e Muslim [Tonj: 16].

Hadiise 4 bo on

Goodfo e mon no moobee kareedu yumma mun

Eggaama e ‘Abdullaah ibn Mas’uud (yo Alla wele mo) o wi’i: Nulaado Alla on mo jam e kisiyee woni e mun on yewtii men -ko kambe woni goongube goonganaabe: **"Gooto e mo’on hino moobiree tagu mu’un ka reedu yumma mun balde cappande nayi hara ko o tobbere, refti o laatora heddere sifa dum, refti huyre sifa dum, refti Malaa’ikaajo on nulee e makko ; on wutta wonkii kin e makko, on yamiree winndugol konngudi nayi: Winndugol arsike makko on, e lajal makko ngal, e golle makko den, e si ko malkisaado kaa ko malaado. [Be maaki]: Mi woondirii on mo rewteedo alaa si wonaa Kanko, gooto e mo’on hino golla golle**

yimbe Aljanna haa ka tawata don laatotaako hakkunde makko e Aljanna on si wanaa sogonal, ko o winndananoo kon aditoo e makko, o golla golle yimbe yiite ; o naata ngen [yiite]. Gooto e mo'on hino golla golle yimbe yiite haa ka tawata don laatotaako hakkunde makko e yiite ngen sogonal, ko o winndananoo kon aditoo e makko, o golla golle yimbe Aljanna ; o naata on [Aljanna]".

Filli mo ko Buxaari [Tonj: 3208], e Muslim [Tonj: 2643].

Hadiise 5 bo on

Kala on sincudo e fiyaaku amen oo kon ko jeyaaka e makko, dum ko ko ruttetee

Eggaama e yumma Aa'isha (yo Alla wele be) be wi'i: Nulaado Alla on mo jam e kisiyee woni e mun on maaki : **Kala on sincudo e fiyaaku amen oo kon ko jeyaaka e makko, dum ko ko ruttetee.** Fillii mo ko Buxaari [Tonj: 2697], e Muslim [Tonj: 1718].

Ka fillayee Muslim ko nii joliri :

« Kala golludo gollal tawa yamiroore amen alaa e maggal, ngal ko rutteteengal ».

Hadiise 6 bo on

Dagiidi dīn no banngi, harmudi dīn kadi no banngi

Eggaama e An Nu'umaan ibn Bashir (yo Alla wele mo kanko e ben makko), o wi'i: Mi nanirii Nulaado Alla on on mo jam e kisiyee woni e mun on no maaka : "**Dagiidi dīn no banngi, harmudi dīn kadi no banngi, piiji jilbudi non hino hakkunde majji, ko duudi e yimbe ben anndaa dīn. Kala on rentiido e jilbudi dīn, gomdii o dabbii labbingol diina makko kan e teddungal makko ngal, kala non uniido e dīn jilbudi, haray o unike e harmudi dīn wano gaynaako ayniroowo sera hoggo hennjaango, dīn [aynaadi makko] ebba wurtagol naata e ngon hoggo. Anndee no woodani kala lamdo [hoggo] hennjaango, anndee non hennjaango Alla ngon ko harmudi Makko dīn. Anndee huyre hino ka nder banndu, si nden moyyii banndu ndun fow moyyay, si nde bonii kadi banndu ndun fow bonay. Anndee ko nden [huyre] woni bernde nden".**Fillii mo ko Buxaari [ton: 52], e Muslim [ton: 1599].

Hadiise 7 bo on

Diina kan ko laabal-reedu

Eggaama e Tamiim Ad Daariyu (yo Alla wele mo), wonnde Annabiijo on mo jam e kisiyee woni e mun maakii:

« **Diina kan ko laabal-reedu** ».Men lamndii: ko hombe laabantee reedu ? Be maaki: « **Ko Allaahu On, e Deftere Makko nden, e Nulaado Makko on, e ardiibe juulbe ben e denndaangal mabbe** ».

Ko Muslim fillii mo [toŋ: 55].

Hadiise 8 bo on

Mi yamiraama habugol fii Alla

Eggaama e ibn ‘Omar (yo Alla wele mo kanko e ben makko) wonnde Nulaado Alla on mo jam e kisiyee woni e mun on maaki: « **Mi yamiraama habugol yimbe ben haa be sheeditoo rewteedo tanaa Allaahu alaa, e wonnde ko e Makko Muhammadu nanngi nulal, be ñiibina julde nden, be totta asakal ngal. Si be huuwii dum, haray be dadirii e am yiiye mabbe e jawle mabbe, si wanaa hara ko haqqee lisaamu on.**

Hasboore mabbe nden ko Allaahu Toowudo On jogitii
». Fillii mo ko Buxaari [tonj: 25], e Muslim [tonj: 22].

Hadiise 9 bo on

Ko mi hadi on kon wodditee e mun

Eggaama e Abuu Hurayrah (yo Alla wele mo) o wi'i: Mi nanii Nulaado Alla on mo jam e kisiyee woni e mun on no maaka : « **Ko mi hadi on e mun kon wodditee, ko mi yamiri on kon ardiree e dum yeru hadtannde mon nden. Anndee ko halkunoo ben aditiibe on ko duudugol lamde mabbe e luutondiral mabbe dow Annabaabe mabbe ben** ». Fillii mo ko Buxaari [tonj: 7288], e Muslim [tonj: 1337].

Hadiise 10 bo on

Allah ko Laabudo Mo Jabataa si wonaa ko laabi

Eggaama e Abuu Hurayrah (yo Alla wele mo), o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun maaki: « **Alla ko Laabudo Mo Jabataa si wanaa laabu-dum. Allaahu On Yamirii muumini en kon ko O Yamiri Nulaabe ben O Daali:**

﴿يَأْتِيهَا الرُّسُلُ كُلُّوا مِنَ الطَّيِّبَاتِ وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾﴾

[المؤمنون: 51]

(Ko onon yo Nulaabe, ñaamee laabudi dīn gollon [golle] moyye). [Al Mu’minuun: 51]. O Daali kadi:

﴿يَأْتِيهَا الَّذِينَ ءَامَنُوا كُلُّوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَأَشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ

تَعْبُدُونَ ﴿١٧٢﴾ [البقرة: 172]

(Ko onon yo muumini en, ñaamee immorde e laabudi di Men Arsiki on) ». [Al Baqarati: 172]. Abuu Hurayrah beyditi:Hooti Nulaado on janntii gorko juutinaynoodo setewu, wuyngudo funngitii ; mo no fonta juude mun ka asamaanu o wi’a: Ko an yo Joomi, ko an yo Joomi. Tawa non ñaametee makko on ko harmudo, njaram makko dam ko harmudam, comci makko dīn ko harmudi, o ne’iraama ko harmi, hol no oo doo jaabinirantee ? Ko Muslim fillii mo [toḥ: 1015].

Hadiise 11 bo on

Wodditagol sikku sakka

Eggaama e Al Hasan ibn ‘Ali (yo Alla wele mo kanko e ben makko), o wi’i: **Mi hunnjorii Nulaado Alla on mo jam e kisiyee woni e mun on :Mi maandorii Nulaado on mo jam e kisiyee woni e mun on« Terto ko sikkita-daa kon yahaa e ko a sikkitaaki »**. Fillii mo ko Tirmidhii [toŋ: 2520], e Nasaa’ii [toŋ: 5711].Tirmidhii wi’i: ko hadiise laabudo selludo.

Hadiise 12 bo on

Tertagol ko alaa e laawol mun

Eggaama e Abuu Hurayrah (yo Alla wele mo), o wi’i: Nulaado Alla on mo jam e kisiyee woni e mun on maaki : **« Hino jeyaa e ko buri labeede e diina neddo on, tertagol kon ko alaa e laawol makko »**. Hidiise laabudo selludo.ko Tirmidhii fillii mo [toŋ: 2318], e Ibn Maajah [toŋ: 3976].

Hadiise 13 bo on

Timmugol liimanaaku

Eggaama e Anas ibn Maalik (yo Alla wele mo), ko fillaa e Annabiijo on mo jam e kisiyee woni e mun on be maaki: « **Gooto e mo'on timmintaa gomdinal haa o yidana musidfo makko on kon ko o yidani hoore makko** ». Fillii mo ko Buxaari [tonj: 13], e Muslim [tonj: 45].

Hadiise 14 bo on

Yiiyam juulfo on dagortaa si wanaa gootel e tati

Eggaama e ibn Mas'uud (yo Alla wele mo), o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun maaki : « **Dagotaako rufugol yiiyam nedfo juulfo [seediifo reweteedo ko wanaa Alla alaa e wonde ko mi Nulaado Alla], si wanaa gootel e tati: ko jombufo [maa jombaado] jeenufo, e ittudo wonkii, e tertiifo diina mun kan seerufo jamaa on** ». Fillii mo ko Buxaari [tonj: 6878], e Muslim [tonj: 1676].

Hadiise 15 bo on

kala on gomdindo Alla e Ñalaande Sakkitiinde nden, yo o wowlu ko moyfi

Eggaama e Abuu Hurayrah (yo Alla wele mo), wonnde Nulaado Alla on mo jam e kisiyee woni e mun on maaki : « **kala on gomdindo Alla e Ñalaande Sakkitiinde nden, yo o wowlu moyyere maa o deyya. Kala on gomdindo Alla e Ñalaande Sakkitiinde nden, yo o teddin kawtal makko ngal. Kala on gomdindo Alla e Ñalaande Sakkitiinde nden, yo o teddin kodo makko on** ». Ko Buxaari fillii mo [toj: 6018], e Muslim [toj: 47].

Hadiise 16 bo on

Wata a tikku

Eggaama e Abuu Hurayrah (yo Alla wele mo), wonnde gorko gooto wi'anno Annabiijo on (yo o his): « **Wasiyee lam** »Be maaki : « **Wata a tikku** ». Gorko on fillitii dum, Annabiijo on maaki: « **Wata a tikku** ». Ko Buxaari fillii mo [toj: 6116].

Hadiise 17 bo on

Alla Farlii moyyere nden e kala huunde

Eggaama e Shaddaad ibn Aws (yo Alla wele mo), ko yettaa e Nulaado Alla on mo jam e kisiyee woni e mun on be maaki : « **Allaahu On Farlii moyyere nden e kala huunde. Si on waray moyyinee warugol ngol. Si on hirsay moyyinee hirsugol ngol. Yo gooto e mo'on welnu mbelndi makko kin o fowtina ko o hirsata kon** ». Ko Muslim fillii mo [toŋ: 1955].

Hadiise 18 bo on

Hulu Alla nokku kala ka wonda

Eggaama e Abuu Dharr e Mu'aaz ibn Jabal (yo Alla wele be), ko yettaa e Nulaado on mo jam e kisiyee woni e mun on be maaki: « **Hulu Alla nokku kala ka wonda, jokkintiniraa bone on moyyere nde momta mo, jikkinoraa yimbe ben jikku moyyo** ». KoTirmidhii fillii mo [toŋ: 1987].O wi'i: ko hadiise laabodo. E deri goo : ko hadiise laabodo selludo.

Hadiise 19 bo on

Reenu Allah [e diina maa kan] O Reena maa

Eggaama e Ibn Abbaas (yo Alla wele mo kanko e ben makko), o wi'i:Mi woniino baawo Nulaado Alla on mo jam e kisiyee woni e mun on ñalnde goo, be maaki: **"Ko an yo suka ! Mido jannude ma konngudi: Reenu Alla O Reene. Reenu Alla tawaa-Mo banje maa. Si a toroto, toro Alla. Si a wallinoray, wallinor Alla. Anndu si mofte den moobondiriino fii no be nafire huunde, be nafirtaa-ma si wanaa nden huunde nde Allaahu On Winndan-maa. Si be moobondirii kadi fi no be lorrire huunde, be lorrirtaa-ma si wanaa nden huunde nde Allaahu On Winndi e dow maada. karambi ñin bantaama ñeri ñin kadi yoorii"**. Ko Tirmidhii fillii mo [toŋ: 2516].O wi'i: Hadiise laabudo selludo.E fillayee goo, Nulaado on (yo o his) maaki: « **Reenu Alla tawaa-Mo banje maa. Anndino fii Alla ka neweende, O Anndite ka sadteende. Anndu kala ko woopu-maa, ñum ñon laatanooki hino hebe. kala kadi ko hebu-maa, ñum laatanooki hino wope. Anndu ballal ngal no wonndi e muñaare nden. Yoldeende nden kadi no wonndi e**

bidtinaneede nden. Sadteende nden kadi no wonndi e neweende nden ».

Hadiise 20 bo on

Si hersinanaaki ma, huuwu kala ko faala- daa

Eggaama e Abuu Mas'uud (yo Alla wele mo), o wi'i: Nulaado Alla on jam e kisiyee woni e mun on maaki: « **Hino jeyaa e kon ko yimbe ben hewtitii e konngudi Annabaaku aranu ngun: Si hersinanaaki ma, huuwu kala ko faala-daa** ». Ko Buxaari fillii mo [toŋ: 3483].

Hadiise 21 bo on

Wi'u: Mi gomɗinii Alla refti ñiibaa

Eggaama e Sufyaan ibn Abdullaah (yo Alla wele mo), o wi'i :Wiimi: Nulaado Alla ! Maakanee lam konngol ka Islaamu ngol mi lamndortaa hay e gooto mo wonaa onon.Nulaado Alla on jam e kisiyee woni e mun maaki: « **Wi'u : mi gomɗinii Alla refti ñiibaa** ».Ko Muslim fillii mo [toŋ: 38].

Hadiise 22 bo on

Yeete lam si mi juulii waddii dīn, mi hoorii suumayee

Eggaama e Jaabir ibn Abdullaah (yo Alla wele mo kanko e ben makko) :wonnde: **Gorko gooto lamndino Nulaado Alla on mo jam e kisiyee woni e mun o wi'i: Yeete lam si mi juulii waddii dīn, mi hoorii suumayee, mi gollitirii dagiidi dīn, mi pottitike harmudi dīn, mi beydaali dow dom hay e huunde, hara mi naatay Aljannah? Be maaki: “ Eyyo ”.**Ko Muslim fillii mo [tonj: 15].

Hadiise 23 bo on

Laabal ko feccere liimaanu

Eggaama e Abuu Maalik Al Ash'arii (yo Alla wele mo) o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun on maaki: « **Laabal ko feccere liimaanu, yettugol Alla no hebbina manndakke, subbunhinagol yetta Alla [SubhanAlla, wal Hamdu lillaah] no hebbina kon ko woni hakkunde kammu e leydi. Julde nden ko annoora, sadaqa on ko banngannduyee, muñal ko ndaygu. Qur'aanaare nden ko dallinorde ma walla e**

dow maadaa. Yimbe ben fow no dawa: ko hakkunde yeeyudo wonkii mu'un maa rindindo ki maa halkudo ki ».Ko Muslim fillii mo [toŋ: 223].

Hadiise 24 bo on

Ko onon yo jeyaabe Am! Min Mi Harminii tooñe den e Hoore Am

Eggaama e Abuu Dharr (yo Alla wele mo), ko yettaa e Annabiijo on mo jam e kisiyee woni e mun on, kon ko be fillotoo immorde e Joomi mabbe Teddufo Toowudo On, wonnde O Daalii: "**Ko onon yo jeyaabe Am! Min Mi Harminii tooñe den e Hoore Am, Mi wadtii-de kadi hakkunde mon harminaadum ; wata on tooñindir. Ko onon yo jeyaabe Am! On fow moodon ko on majjube si wanaa on mo Mi Fewni, dabbiree Lam peewal Mi Fewna on. Ko onon yo jeyaabe Am! On fow moodon ko on weelaabe si wanaa on mo Mi Ñammini, dabbiree Lam ñaamete Mi Ñammina on. Ko onon yo jeyaabe Am! On fow moodon ko on holube si wanaa on mo Mi Holtini, dabbiree Lam koltu Mi Holtina on. Ko onon yo jeyaabe Am! Onon hidon woopira jemma e ñalorma, Min non Mido Hafora junuubi din denndaangal. Insinanee Lam Mi Haforana on. Ko**

onon yo jeyaabe Am! Onon on waawaa yottaade lorrugol Lam sakko lorron Mi, on waawaa kadi yottaade nafugol Lam sakko nafon Mi. Ko onon yo jeyaabe Am! Hara nun arambe moodon e sakkitiibe moodon e yimbe moodon e jinnaaji moodon laatinoke e ko buri gomdude bernde gorko gooto, dum don beydataano hay e huunde ka Laamu Am. Ko onon yo jeyaabe Am! Hara nun arambe moodon e sakkitiibe moodon e yimbe moodon e jinnaaji moodon laatinoke e ko buri bonnde bernde gorko gooto, dum ustataa hay e huunde ka Laamu Am. Ko onon yo jeyaabe Am! Hara nun arambe moodon e sakkitiibe moodon e yimbe moodon e jinnaaji moodon darinoke e tulde wootere be torii Lam, Mi Rokki gooto kala toraare makko nden, dum ustataa kon ko Mi Jogii si wanaa no meselal ustorta tuma ngal naadaa ka bahru. Ko onon yo jeyaabe Am! Anndee dum don ko golle mo'on, Mido Moobana on de hooti Mi Yoboya on de. Kala tawdo ko moyyere, yo o yettu Alla. Kala kadi tawdo asku du'um, wata o feloy si wanaa hoore-makko. Ko Muslim fillii mo [ton: 2577].

Hadiise 25 bo on

Yimbe jawle ben yahdii e baraaaji dīnEggaama e Abuu Dharr (yo Alla wele mo), wonnde yimbe jeyaabe e wonndiibe Nulaaḍo Alla on mo jam e kisiyee woni e mun on wi'anno Annabiijo on (yo o his): **Nulaaḍo Alla, yimbe jawle ben yahdii e baraaaji dīn; hibe juulira wano men juulirta non, be hoorira wano men hoorirta non, hibe sakkoo ko heddii e jawle maḅbe. Nulaaḍo Alla on maaki: "E Joomi mon Laataaki no Wadani on ko sakkoron? Kala subbuhinaango ko sadaqa, kala habbiraango ko sadaqa, kala hamdinaango ko sadaqa, kala haylilaango ko sadaqa. Yamirugol moyyere kadi ko sadaqa, haḍugol ṅiñere ko sadaqa, no e huntugol haaju gooto e mo'on e sonna mu'un sadaqa". Be wi'i: Nulaaḍo Alla, godḍo e amen ittay tuuyo mu'un e sonna mun o heba baraaaji e ḍum? Be maaki: "Yeetee lam si o ittuno ngon tuuyo e ko harmi o heboyno bakkatu? ko wano non si o ittii tuuyo ngon e ko dagii, o hebay baraaaji. Ko Muslim fillii mo [toṅ: 1006].**

Hadiise 26 bo on

Hino waddii teral kala e yimbe ben sadaqa

Eggaama e Abuu Hurayrah (yo Alla wele mo), o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun on maaki: "**Hino waddii jokkere (teral) kala e yimbe ben sadaqa. Ñalnde kala naange ngen yellitii nundu-daa hakkunde dido dum ko sadaqa. Wallugol gorko waddagol mbadu makko maa wenugol donle makko den e maggu ko sadaqa. Konngol laabungol ko sadaqa. Kala taabannde nde yahrataa ka julde ko sadaqa. Ittugol ko lorrata ka laawol ko sadaqa**". Fillii mo ko Buxaari [tonj: 2989], e Muslim [tonj:1009].

Hadiise 27 bo on

Diggugol ko moyyugol jikku

Eggaama e An Nawwaas ibn Sam'aan (yo Alla wele mo), ko yettaa e Annabiijo on mo jam e kisiyee woni e mun on, be maaki: « **Diggugol ko moyyugol jikku, bakkaatu on ko kon nyaani ka fittaandu maa aña-daa nde yimbe ben yellitotoo e dum** ». Ko Muslim fillii mo [tonj: 2553]. E fillayee goo, Nulaado on mo jam e kisiyee woni e mun on maaki: « **Udditu bernde maa nden. Diggugol ko kon**

ko fittaandu ndun e bernde nden deeyi e mu'un, bakkaatu on ko kon ko njaani ka wonkii rutti-ruttinnii ka nder fittaandu, hay si tawii non yimbe ben yeetike ma goddum goo be tentinii ». Hadiise laabudoKo Ahmad fillii mo [tonj: 4/227], e Ad Daarimii [tonj: 2/246].

Hadiise 28 bo on

Mi wasiyike on kulol Alla e moyyugol jikku

Eggaama e Al irbaad ibn Saariyah (yo Alla wele mo), o wi'i:Nulaado Alla on mo jam e kisiyee woni e mun on waajike men wa'aju hulbingu berde amen yuppungu gomdi amen. Men wi'i: Nulaado Alla, a sikkay ko wa'aju waynotoodo, wasiyee men. Be maaki: « **Mi wasiyike on kulol Alla e nanugol doftoo ; hay si tawii ko maccudo wurtii e hoore mo'on. Kala wuurudo e moodono o yi'oyay lurral duudungal. Mi waddinii on sunna am on e sunna ben kaliifaabe feewube fewnaabe, natireedi yakkirde den. Mi rentinii on e piiji hebbitaadi din, anndee kala bid'a ko majjere** ».Fillii mo ko Abuu Daawuud [tonj: 4607], e Tirmidhii [tonj: 266].O wi'i ko hadiise laabudo selludo.

Hadiise 29 bo on

Rewu Alla hara a kafidaali Mo e goddum

Eggaama e Mu'aadh ibn Jabal (yo Alla wele mo), mi wi'i: Nulaado Alla, humpitee lam gollal naaday-ngal lam Aljanna woddinammi yiite. Be maaki: **"A lamndike fii huunde mawnde, nden non ko newaniinde kala on mo Alla Newnani: A reway Alla kanko tan hara a kafidaali Mo e huunde, ñiib-naa julde, jonnaa asakal, hooraa suumayee, hajjaa ka suudu [ka'aba]".** Refti be maaki: **"A accataa mi tinndine e dame moyyere? koorka ko hennjo, sadaqa on no ñifinira goopol wano ndiyam ñifinirta yiite. E julde gorko tummbere jemma".** Refti be janngi: {Becce mabbe den no wodditoo lelorde den: hibe noddira Joomi mabbe kulol e tamyinaare...} haa be hewti ka Daalol Alla: {...no woodani be... njobdi ko be gollaynoo}. Refti be maaki: **A accataa mi humpite hoore fiyaake on e doosal mun e yuugeere yeemetel mun? Wiimi: Humpitee lam Nulaado Alla. Be maaki: Hoore fiyaake on ko Lislamu, doosal mun ko julde, yuugeere yeemetel mun ko jihaadi. Refti be maaki: A accataa mi humpite faandaare moftunde dum don fow?**

Wiimi: Humpitee lam Nulaado Alla. Be nanngi demngal mabbe ngal be maaki: Jogito nga'al [demngal]. Wiimi: Annabiijo Alla, hara ko men nanngitroyteebe ko men wowlata kon? Be maaki: Yumma maa sooyii ma. Hara no woodi ko suyyitata geece yimbe ben ka yiite si wanaa soñateeri demde mabbe den?!KoTirmidhii fillii mo [toŋ: 2616].O wi'i ko hadiise laabudo selludo.

Hadiise 30 bo on

Allah Waddinii waddiidi wata on yeebu di

Eggaama e Abuu Tha'laba al Xushaani (yo Alla wele mo), ko yettaa e Nulaado Alla on mo jam e kisiyee woni e mun on, be maaki: « **Allah Waddinii waddiidi wata on yeebu di, O keeri kadi keeri wata on jaggitu di, O Harminii kadi piiji wata on ñoso di. O Deyyii gaay e piiji -yurmeende wonande on ko aldaa e yejjitugol-, wata on wido fii majji** ». Hadiise laabudoKo Daara qutnii fillii mo [toŋ: 4/184].

Hadiise 31 bo on

Ruudo e aduna, Allaahu On Yide

Eggaama e Sahl ibn Sa'd Al-Saa'idii (yo Alla wele mo), o wi'i: Gorko arno ka Annabiijo on (yo o his), o wi'i: Nulaado Alla, tinndinee lam gollal ngal mi gollata fii no Alla Yidira lam yimbe ben kadi yida lam. Be maaki: « **Ruudo e aduna, Allaahu On Yide, ruudodaa kadi e ko yimbe ben jogii kon, yimbe ben yide** ».Hadiise laabudo.Ko Ibn Maajah fillii mo [tonj: 4102].

Hadiise 32 bo on

Wata mo lorrigo maa lorra goddo goo

Eggaama e Abuu Sa'iid al Xudrii (yo Alla wele mo), wonde Nulaado Alla on mo jam e kisiyee woni e mun on maaki: « **Wata mo lorrigo maa lorra goddo goo** ».Hadiise laabudoFillii mo ko Ibn Maajah [tonj: 2341], e Daara qutnii [tonj: 4/228].Himo jogii date goo ka o dolniri.

Hadiise 33 bo on

Bannannduyee on ko nodditiido waddii

Eggaama e Ibn Abbaas (yo Alla wele mo kanko e ben makko), wonnde Nulaado Alla on mo jam e kisiyee woni e mun on maaki: « **Hara yimbe ben jonnitirteno kala ko be nodditori, worbe goo nodditorayno jawle yimbe e yiiye maabe. Ko woni tun bannannduyee on ko nodditiido on waddii, woondoore nden waddii yeddudo on** ». Hadiise laabudoKo Bayhaqii fillii mo [10/252].

Hadiise 34 bo on

Kala e moodon yi'udo ko aaniini yo o waylir dum junngo makko ngon

Eggaama e Abuu Sa'iid al Xudrii (yo Alla wele mo), o wi'i: Mi nanirii Nulaado Alla on mo jam e kisiyee woni e mun on no maaka: « **Kala e moodon yi'udo ko aaniini yo o waylir dum junngo makko ngon. Si o hadtanaali yo o waylir demngal makko ngal. Si o hadtanaali yo o aaniir bernde makko nden ; ko dum buri lo'ude gomdinal** ».Ko Muslim fillii mo [tonj: 49].

Hadiise 35 bo on

Wata on konnondir

Eggaama e Abuu Hurayrah (yo Alla wele mo), o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun maaki: **Wata on konnondir, wata on ballondir, wata on tikkindir, wata on huccindir, wata yoga e mo'on yeeyu e ngeeyngu yoga. Laatee jeyaabe Alla sidfube. Juuldo ko musidfo juuldo. O tooñataa mo o hoynataa mo o fenantaa mo o jaasintaa mo. Diggere nden ko doo wonataa. Hibe jooporoo e bernde mabbe nden laabi tati, be toppitii: Bone yonii nedfo on nde o jaasinta sidfo makko juuldo. Juuldo on fow makko no harmani juuldo goo: yiyam makko dam, e jawdi makko ndin, e teddungal makko ngal.** Ko Muslim fillii mo [toj: 2564].

Wata on konnondir, wata on ballondir, wata on tikkindir, wata on huccindir, wata yoga e mo'on yeeyu e ngeeyngu yoga. Laatee jeyaabe Alla sidfube. Juuldo ko musidfo juuldo. O tooñataa mo o hoynataa mo o fenantaa mo o jaasintaa mo. Diggere nden ko doo wonataa. Hibe jooporoo e bernde mabbe nden laabi tati, be toppitii: Bone yonii nedfo

on nde o jaasinta sidɗo makko juulɗo. Juulɗo on fow makko no harmani juulɗo goo: yiyam makko ɗam, e jawdi makko ndin, e teddungal makko ngal.

Ko Muslim fillii mo [tonj: 2564].

Hadiise 36 bo on

Yoldinangol gomɗindo ngoyo sadteende

Eggaama e Abuu Hurayrah (yo Alla wele mo), wonnde Annabiijo Alla on mo jam e kisiyee woni e mun on maaki :
« kala yoldinando gomɗindo ngoyo sadteende e sadteendeeji aduna, Allaahu On Yoldinanay mo ngoyo sadteende e sadteendeeji Ñalnde Darngal. Kala hoynando sadtiraado, Allaahu On Hoynanay mo aduna e laakara. Kala surruɗo juulɗo, Allaahu On Surray mo aduna e laakara. Allaahu On no e wallugol jeyaado on fotde on jeyaado no e wallugol musidɗo mu'un. Kala nannguɗo laawol hino ɗabbira e maggol ganndal, Allaahu On Newinanay mo e maggol laawol ka Aljanna. Yimbe moobondiraali e suudu jeyaandu e cuudi Alla hibe jangga Deftere Alla nden, be jannindira-nde hakkunde mabbe ; si wanaa deeyere jippoto e mabbe, yurmeende howa be, Allaahu On

Jantoobe e ben wonbe ka Makko. Kala on mo golle mu'un nennintini, dammbe makko den yaccinantaamo dum ».Ko Muslim fillii mo [toŋ: 2699].

« kala yoldinando gomdindo ngoyo sadteende e sadteendeeji aduna, Allaahu On Yoldinanay mo ngoyo sadteende e sadteendeeji Ñalnde Darngal. Kala hoynando sadtiraado, Allaahu On Hoynanay mo aduna e laakara. Kala surruɗo juulɗo, Allaahu On Surray mo aduna e laakara. Allaahu On no e wallugol jeyaado on fotde on jeyaado no e wallugol musidɗo mu'un. Kala nanngudo laawol hino dabbira e maggol ganndal, Allaahu On Newinanay mo e maggol laawol ka Aljanna. Yimbe moobondiraali e suudu jeyaandu e cuudi Alla hibe jangga Deftere Alla nden, be jannindira-nde hakkunde mabbe ; si wanaa deeyere jippoto e mabbe, yurmeende howa be, Allaahu On Jantoobe e ben wonbe ka Makko. Kala on mo golle mu'un nennintini, dammbe makko den yaccinantaamo dum ».

Ko Muslim fillii mo [toŋ: 2699].

Hadiise 37 bo on

Alla Winndii moyeereji dīn e boneeji dīn

Eggaama e ibn Abbaas (yo Alla wele mo kanko e ben makko), ko yettaa e Nulaado Alla on mo jam e kisiyee woni e mun on, kon ko be fillotoo immorde e Joomi mabbe, be maaki: « **Gomdii Allaahu On Winndii moyeereji dīn e boneeji dīn, hooti O Baṅngini dī. Kala non himmirdo moyyere o ronki gollude nde, Allaahu On Winndanay mo moyyere timmunde. Si o himmirnde non o golli nde, Allaahu On Winndanay mo moyyi sappo haa cogone teemedde jeedidi maa cogone duudude. Si o himmirii bone o gollaali mo, Allaahu On Winndanay mo moyyere timmunde. Si o himminrii mo non o golli mo, Allaahu On Winndanay mo bone gooto pet** ».Ko Buxaari fillii mo [toṅ: 6491], e Muslim [toṅ: 131].

« **Gomdii Allaahu On Winndii moyeereji dīn e boneeji dīn, hooti O Baṅngini dī. Kala non himmirdo moyyere o ronki gollude nde, Allaahu On Winndanay mo moyyere timmunde. Si o himmirnde non o golli nde, Allaahu On Winndanay mo moyyi sappo haa cogone teemedde jeedidi maa cogone duudude. Si o himmirii bone o gollaali mo, Allaahu On Winndanay**

mo moyyere timmunde. Si o himminrii mo non o gollimo, Allaahu On Winndanay mo bone gooto pet ».

Ko Buxaari fillii mo [toŋ: 6491], e Muslim [toŋ: 131].

Hadiise 38 bo on

kala ayrando Lam gido Mi Hebilanay mo hare

Eggaama e Abuu Hurayrah (yo Alla wele mo), o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun maaki: « **Allaahu Toowudo On Daali:(kala ayrando Lam gido Mi Hebilanay mo hare. Jeyaado Am on badtortaa Lam ko Mi buri Yidude haa hewti ko Mi Farli kon e makko. Jeyaado Am on seeraali no badtora Lam naafe den haa Mi Yida mo. Si Mi Yidii mo non, Mi Laatoto nande makko den de o nanirta, e giide makko den de o yiirata, e junngo makko ngon ngo o fontata, e koyngal makko ngal ngal o yahrata. Si o torike Lam ma Mi Yedumo, si o moonlike Lam ma Mi Dadndumo ».**Ko Buxaari fillii mo [toŋ: 6502].

(kala ayrando Lam gido Mi Hebilanay mo hare. Jeyaado Am on badtortaa Lam ko Mi buri Yidude haa hewti ko Mi Farli kon e makko. Jeyaado Am on

seeraali no badtora Lam naafe den haa Mi Yida mo. Si Mi Yidii mo non, Mi Laatoto nande makko den de o nanirta, e giide makko den de o yiirata, e junngo makko ngon ngo o fontata, e koyngal makko ngal ngal o yahrata. Si o torike Lam ma Mi Yedumo, si o moonlike Lam ma Mi Dadndumo ».

Ko Buxaari fillii mo [toj: 6502].

Hadiise 39 bo on

Allaahu On yawtani lam e mofte am den goopi e geji

Eggaama e ibn Abbaas (yo Alla wele mo kanko e ben makko), wonnde Nulaado Alla on mo jam e kisyee woni e mun on maaki: « **Allaahu On yawtani lam e mofte am den goopi e geji, e kon ko be doolaa e mun** ». Hadiise laabudo Fillii mo ko Ibn Maajah [toj: 2045], e Bayhaqii [ka sunan: 7].

« **Allaahu On yawtani lam e mofte am den goopi e geji, e kon ko be doolaa e mun** ».

Hadiise laabudo

Fillii mo ko Ibn Maajah [toŋ: 2045], e Bayhaqii [ka sunan: 7].

Hadiise 40 bo on

Laator ka aduna doo wa tunjaraŋkeejo maa yawtoowo laawol

Eggaama e Ibn ‘Omar (yo Alla wele mo kanko e ben makko), o wi’i: Nulaado Alla on mo jam e kisiyee woni e mun on nannguno balawal am ngal, be maaki: « **Laator ka aduna doo wa tunjaraŋkeejo maa yawtoowo laawol** ».Ibn ‘Omar hino wi’aynoo :Si a hiirii, wata a tamyino weetugol. Si a weetii, wata a tamyino hiirugol. Jogitor cellal maa ngal [dewal] fii si a nawnii, jogitoraa kadi nguurdam maa dam [dewal] fii si a maayii.Ko Buxaari fillii mo [toŋ: 6416].

« Laator ka aduna doo wa tunjaraŋkeejo maa yawtoowo laawol ».

Ibn ‘Omar hino wi’aynoo :

Si a hiirii, wata a tamyino weetugol. Si a weetii, wata a tamyino hiirugol. Jogitor cellal maa ngal [dewal] fii si a nawnii, jogitoraa kadi nguurdam maa dam [dewal] fii si a maayii.

Ko Buxaari fillii mo [tonj: 6416].

Hadiise 41 bo on

Gooto e mo'on gomdintaa haa mbeleede makko den jokka ko addu mi kon

Eggaama e 'Abdallah Ibn 'Omar (yo Alla wele mo kanko e ben makko), o wi'i: Nulaado Alla on mo jam e kisiyee woni e mun on maaki:« **Gooto e mo'on gomdintaa haa mbeleede makko den jokka ko addu mi kon** ».Hadiise laabudo selludo.O filloraama tuugnorde sellunde ka deftere "Al hujjah".

« **Gooto e mo'on gomdintaa haa mbeleede makko den jokka ko addu mi kon** ».

Hadiise laabudo selludo.

O filloraama tuugnorde sellunde ka deftere "Al hujjah".

Hadiise 42 bo on

Bii Aadama, a torotaako Lam joortoraa Lam

Eggaama e Anas ibn Maalik (yo Alla wele mo), o wi'i: Mi nanirii Nulaado Alla on mo jam e kisiyee woni e mun on no maaka: « **Allaahu Toowudo On Daali:(ko an yo bii**

**Aadama ! A torotaako Lam joortoraa Lam si wanaa Mi Haforante kala ko woni e maadaa kadi Mi Haajetaake. Ko an yo bii Aadama, hara bakkatuuji maa din yottike ko hebbinta kammu ngun hooti insinidaa Mi, Mi Haforante. Ko an yo bii Aadama, si a ardirii Lam ko hebbinta leydi bakkaatu hooti hawru-
daa e Am a kafidaa Lam e huunde, Mi Ardete ko hebbinta ndi ya'fuyee) ».**KoTirmidhii fillii mo [toŋ: 3540].O wi'i ko hadiise laabuɗo selluɗo.

**(ko an yo bii Aadama ! A torotaako Lam joortoraa Lam si wanaa Mi Haforante kala ko woni e maadaa kadi Mi Haajetaake. Ko an yo bii Aadama, hara bakkatuuji maa din yottike ko hebbinta kammu ngun hooti insinidaa Mi, Mi Haforante. Ko an yo bii Aadama, si a ardirii Lam ko hebbinta leydi bakkaatu hooti hawru-
daa e Am a kafidaa Lam e huunde, Mi Ardete ko hebbinta ndi ya'fuyee) ».**

KoTirmidhii fillii mo [toŋ: 3540].

O wi'i ko hadiise laabuɗo selluɗo.

Hadiise 43 bo on

Jonnitee ndonndiiji dɪn yimbe majji

Eggaama e ibn Abbaas (yo Alla wele mo kanko e ben makko), o wi'i : Nulaado Alla on mo jam e kisyee woni e mun on maaki:« **Jonnitee ndonndiiji dɪn haanidube ndi. Ko heddi kon e ndonndi ndin ko fii burɗo hanndude e worbe jantaabe** ».Fillii mo ko Buxaari [toŋ: 6732], e Muslim [toŋ: 1615].

« **Jonnitee ndonndiiji dɪn haanidube ndi. Ko heddi kon e ndonndi ndin ko fii burɗo hanndude e worbe jantaabe** ».

Fillii mo ko Buxaari [toŋ: 6732], e Muslim [toŋ: 1615].

Hadiise 44 bo on

Muynan no harmina ko jibingol harminta

Eggaama e yumma Aa'isha (yo Alla wele be), ko eggaa e Annabiijo on mo jam e kisyee woni e mun on, be maaki: « **Muynan no harmina kala ko jibingol harminta** ».Fillii mo ko Buxaari [toŋ: 2646], e Muslim [toŋ: 1444].

« **Muynan no harmina kala ko jibingol harminta** ».

Fillii mo ko Buxaari [toŋ: 2646], e Muslim [toŋ: 1444].

Hadiise 45 bo on

Alla e Nulaaɗo Makko on harminii yeeyugol sanngara

Eggaama e Jaabir ibn ‘Abdullaah (yo Alla wele mo kanko e ben makko), wonnde o nanirii Nulaaɗo Alla on mo jam e kisiyee woni e mun on hino maaka hitaande uddital Makka : **Alla e Nulaaɗo Makko on harminii yeeyugol sanngara e jiibe e kose e sanamu. Ɓe wi’anaa: Nulaaɗo Alla, yeetee men fii bellere jiibe nden: ɗum no sowniree laade, hoyniree guri, yimbe ben jalbinora ɗum? Ɓe maaki: Aa'a! Ɖum no harmi. Hooti be maaki: Alla hudii Alyahuuda en, Allaahu On Harminaniibe bellere nden, be honcininde hooti be yeeyinde be ñaami coggu mayre.** Fillii mo ko Buxaari [toŋ: 2236], e Muslim [toŋ: 1581].

Alla e Nulaaɗo Makko on harminii yeeyugol sanngara e jiibe e kose e sanamu. Ɓe wi’anaa: Nulaaɗo Alla, yeetee men fii bellere jiibe nden: ɗum no sowniree laade, hoyniree guri, yimbe ben jalbinora ɗum? Ɓe maaki: Aa'a! Ɖum no harmi. Hooti

be maaki: Alla hudii Alyahuuda en, Allaahu On Harminaniibe bellere nden, be honcininde hooti be yeeyinde be ñaami coggu mayre.

Fillii mo ko Buxaari [tonj: 2236], e Muslim [tonj: 1581].

Hadiise 46 bo on

Ko sulinta fow no harmi

Eggaama e Abuu Muusaa Al- Ash'arii (yo Alla wele mo), wonnde Nulaado Alla on mo jam e kisiyee woni e mun on imminno mo faade e Yaman, be lamndii mo ga'e njaramji no moyyinee ton ? O wi'i: **Ko kammbulan e konnjam. Be lamnditii mo: Ko woni kammbulan dam ? O jaabii: Ko moyyiniraande njuuri, konnjam dam: ko moyyiniraande muutiri. Be maaki: "ko sulinta fow no harmi"**.Ko Buxaari fillii mo [tonj: 4343].

Ko Buxaari fillii mo [tonj: 4343].

Hadiise 47 bo on

ʿBii-Aadama hebbiniraali sasa-hun ko buri bonde yeru reedu

Eggaama e Miqdaad ibn Ma’adiyahakriba, o wi’i: Mi nanirii Nulaado Alla on mo jam e kisiyee woni e mun on no maaka: **ʿBii-Aadama hebbiniraali sasa-hun ko buri bonde yeru reedu: caayoy seeda-hoy yonii bii-Aadama ko ñiibina ceci makko. Si tawii o alaa feere: ko tatabal fii ñaameteer makko on, tatabal fii yarugol makko ngol, e tatabal fii foofugol mo ngol.**Fillii mo ko Ahmad [toṅ: 4/132], e Tirmidhii [toṅ: 2380], e Ibn Maajah [toṅ: 3349].Tirmidhii wi’i: Hadiise on ko moyyo.

ʿBii-Aadama hebbiniraali sasa-hun ko buri bonde yeru reedu: caayoy seeda-hoy yonii bii-Aadama ko ñiibina ceci makko. Si tawii o alaa feere: ko tatabal fii ñaameteer makko on, tatabal fii yarugol makko ngol, e tatabal fii foofugol mo ngol.

Fillii mo ko Ahmad [toṅ: 4/132], e Tirmidhii [toṅ: 2380], e Ibn Maajah [toṅ: 3349].

Tirmidhii wi’i: Hadiise on ko moyyo.

Hadiise 48 bo on

Piiji nayi kala wondo e majji o laatoto naafiqi

Eggaama e ibn ‘Omar (yo Alla wele mo kanko e ben makko) wonnde Annabiijo Alla on mo jam e kisiyee woni e mun on maaki: **Piiji nayi kala wondo e majji o laatoto naafiqi ; si tawii ko gootel e majji on wondi, o laatoo jikkinordo naafiyaagal haa o tertoo dum: Ko on yeewtoowo fenora, e fodoowo lunndoo, e dukideteedo burtina, e ahodeteedo firta.** Ko Buxaari fillii mo [tonj: 34], e Muslim [tonj: 58].

Piiji nayi kala wondo e majji o laatoto naafiqi ; si tawii ko gootel e majji on wondi, o laatoo jikkinordo naafiyaagal haa o tertoo dum: Ko on yeewtoowo fenora, e fodoowo lunndoo, e dukideteedo burtina, e ahodeteedo firta.

Ko Buxaari fillii mo [tonj: 34], e Muslim [tonj: 58].

Hadiise 49 bo on

Hara nun on fawotono e Alla no haaniri non

Eggaama e ‘Omar ibn al Xattaab (yo Alla wele mo), wonnde Annabiijo on mo jam e kisiyee woni e mun on maaki: **Hara nun on fawotono e Alla no haaniri non, O Arsikirayno on wano O Arsikirta sonndu: ndu daway ko ndu weelaandu, ndu arta ko ndu haarundu.** Fillii mo ko Ahmad [toŋ: 01 e 52], e Tirmidhii [toŋ: 2344], e Nasaa’ii ka “Kubraa”, wano ardi ka “Tuhfa” [toŋ: 8/79], e Ibn Maajah [toŋ: 4164], Ibn Hibbaan sellini mo (730) e Haakim (418). Tirmidhii wi’i: Hadiise on ko moyyo selludo.

Hara nun on fawotono e Alla no haaniri non, O Arsikirayno on wano O Arsikirta sonndu: ndu daway ko ndu weelaandu, ndu arta ko ndu haarundu.

Fillii mo ko Ahmad [toŋ: 01 e 52], e Tirmidhii [toŋ: 2344], e Nasaa’ii ka “Kubraa”, wano ardi ka “Tuhfa” [toŋ: 8/79], e Ibn Maajah [toŋ: 4164], Ibn Hibbaan sellini mo (730) e Haakim (418).

Tirmidhii wi’i: Hadiise on ko moyyo selludo.

Hadiise 50 bo on

Wata demngal maa ngal seeru no lopporii jantagol Innde Alla Teddufo Mawfo

Eggaama e ‘Abdullaah ibn Busr, o wi'i: Gorko goo ariino Annabiijo on jam e kisiyee woni e mun on, o wi'ani be: Nulaado Alla, shari'aaji lisaamu din duudirii men, wallir men damal moftugol. Be maaki : « **Wata demngal maa ngal seeru no lopporii jantagol Innde Alla Teddufo Mawfo** ». Ko Ahmad fillii mo [toj: 188 e 190].

Gorko goo ariino Annabiijo on jam e kisiyee woni e mun on, o wi'ani be: Nulaado Alla, shari'aaji lisaamu din duudirii men, wallir men damal moftugol. Be maaki : « **Wata demngal maa ngal seeru no lopporii jantagol Innde Alla Teddufo Mawfo** ».

Ko Ahmad fillii mo [toj: 188 e 190].

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